

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICERECEIVED
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NOV 25 2003

Applicant: Wood et al.

Serial No.: 10/007,288

Examiner: Mercado, Julian A.

Filed: December 3, 2001

Group Art Unit: 1745

For: METHOD OF MAKING A WAFER-PAIR HAVING SEALED CHAMBERS

Atty. Docket No.: H16-17400 (1100.1138101)

OFFICIAL**AMENDMENT**Mail Stop Amendment
Assistant Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

| |
|---|
| <p><u>CERTIFICATE UNDER 37 C.F.R. 1.8:</u> I hereby certify that this correspondence is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, on this <u>6th</u> day of <u>August</u>, 2003.</p> <p>By: _____ Brian N. Tufte</p> |
|---|

Dear Sir:

This Amendment is being filed in response to the Office Action of the Examiner mailed May 8, 2003, setting a three-month shortened statutory period for response ending August 8, 2003.

Please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 16 of this paper.

CROMPTON | SEAGER | TUFTE | LLC

Patent, Trademark & Copyright Attorneys

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NOV 25 2003

OFFICIAL**FAX TRANSMITTAL**

TO: Julian A. Mercado
COMPANY: United States Patent and Trademark Office
FROM: Brian N. Tufte
RE: U.S. Patent Appln. No.: 10/007,288
MEHTOD OF MAKING A WAFER-PAIR HAVING SEALED
CHAMBERS
Filed: December 3, 2001
Docket No.: H16-17400 (1100.1138101)
DATE: November 25, 2003
FAX NUMBER: 703-872-9310
NO. OF PAGES: 35
(including fax cover sheet)

COMMENTS:

As we discussed, attached is the amendment in response to the office action dated May 8, 2003, as filed on August 6, 2003. Also attached is a copy of the return postcard, stamped by the patent office.

PLEASE CONFIRM RECEIPT

PLEASE CALL Lynn at (612) 677-9050 IF ALL PAGES ARE NOT RECEIVED.

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NOV-25-03 14:25

FROM-CROMPTON SEAGER TUFTE LLC

T-760 P.02

F-402

Receipt is hereby acknowledged for the following in the U.S. Patent and Trademark Office

Applicant: Wood et al.
 Serial No. 10/007,288
 Filed: December 3, 2001
 For: METHOD OF MAKING A WAFER-PAIR HAVING SEALED CHAMBERS
 Docket No. H16-17400 (1100.1138101)
 Date of Deposit: August 6, 2003

Transmittal
 Amendment in response to office action of May 8, 2003
 Check in the amount of \$348.00 (claims)
 1449 amended as per Examiner instruction
 Return Postcard
 Mail Stop Amendment
 Assistant Commissioner for Patents
 PO Box 1450
 Alexandria, VA 22313-1450

VIA US MAIL

BNT/1

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VIA US MAIL



PATENT AND TRADEMARK OFFICE

References \$
 in resp to 5-8-03 CA

☐ Amendment After Final Rejection (_____ page(s))
☐ Notice of Appeal

CROMPTON, SEAGER & TUFTE, LLC

11079

| DATE | DESCRIPTION | INVOICE # | CHECK | | NET AMOUNT |
|----------|------------------------|-----------|--------|-----------|------------|
| | | | AMOUNT | DEDUCTION | |
| 08/06/03 | Patents and Trademarks | | 348.00 | | 348.00 |

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Serial No.: 10/007,288

Examiner: Mercado, Julian A.

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Group Art Unit: 1745

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Atty. Docket No.: H16-17400 (1100.1138101)

TRANSMITTAL SHEET

Mail Stop Amendment
 Assistant Commissioner for Patents
 PO Box 1450
 Alexandria, VA 22313-1450

CERTIFICATE UNDER 37 C.F.R. 1.8: I hereby certify that this correspondence is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on this 6th day of August, 2003

By

Brian N. Tufte

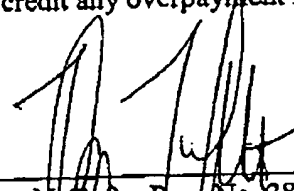
We are transmitting herewith the attached:

[X] Amendment in response to office action of May 8, 2003.

[X] The fee has been calculated as shown:

| CLAIMS AS AMENDED | | | | | | | |
|------------------------------------|------------------|--------------|-------|--------------|-----------|----------|-----------|
| | (3) | (4) | (5) | SMALL ENTITY | | OTHER | |
| | REMAINING CLAIMS | HIGHEST PAID | EXTRA | RATE | ADD'L FEE | RATE | ADD'L FEE |
| TOTAL CLAIMS | 41- | 31- | 10 | x9= | \$ | x18= | \$ 180 |
| INDEPENDENT CLAIMS | 11- | 9- | 2 | x42= | \$ | x84= | \$ 168 |
| () FIRST MULTIPLE DEPENDENT CLAIM | | | | +140= | \$ | +280= | \$ |
| TOTAL | | | | \$ | | \$348.00 | |

- [X] Check in the amount of \$348.00 (claims).
- [X] 1449 amended as per Examiner instruction.
- [X] Please charge any deficiencies or credit any overpayment in the enclosed fees to Deposit Account No. 50-0413.



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